

## Association Book Exhibit - APSA

"American Political Science Association • 106th Annual Meeting"  
 Marriott Wardman Park • Washington, DC  
 September 2 - 5, 2010



**Registration Deadline: Aug. 18, 2010**

*(Must submit separate from books)*

**Books Due Deadline: Aug. 25, 2010**

*(see Submission Instructions below)*

### The Association

The American Political Science Association is the major professional organization in the United States whose members are engaged in the study of politics. Association membership, numbering approximately 15,000 individuals and institutions, is composed primarily of political scientists conducting research and teaching in U.S. colleges and universities. One fourth of APSA members pursue careers outside academia in government, research and consulting firms, and private enterprise. One tenth of the members reside in seventy other countries around the world.

### The Meeting

The Annual Meeting and Exposition is the premier professional event for individuals working in political science, and will draw more than 6,500 attendees and more than 100 exhibiting companies.

### The Exhibition

Over 6,500 political scientists from the United States and abroad will be attending the Meeting and Exposition - distinguished authors, professors and scholars. Your company cannot afford to miss this opportunity for maximum, personal contact with the decision makers responsible for curriculum development in both their individual classes and their political science departments. Additionally, these scholars are continually seeking state-of-the-art computer software in their research and teaching efforts. Visit <http://www.apsanet.org> to learn more.

There is no need for you to attend APSA.

Association Book Exhibit serves as your representative and will:

- Arrange attractive display of all titles, most face-out.
- Distribute "Titles on Display" ordering bibliography to delegates visiting ABE.
- Encourage on-site orders.
- Provide (via email) exhibit photo, summary sheet, and copy of Titles on Display to each participating publisher.

### Registration Fees

* First title	\$ 99
Each additional title	\$ 25
Up to 12 titles	\$ 295
Up to 25 titles	\$ 395
Take-One materials	\$ 99 (each item - up to 500 pieces)
Publisher's Showcase	Call for price/availability
Periodicals - 500 Distrib.	Call for price/availability

\* Significant multi-show discounts available. Call for details.

Please PRINT. For additional space use a blank sheet of paper. Or you may EMAIL your registration by emailing all information required by this form.

BOOK OR JOURNAL TITLE(S)	AUTHOR(S) or EDITOR(S)	PUBLICATION DATE	LIST PRICE	DISCOUNTED PRICE (if you offer any)
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PRINT LEGIBLY or TYPE company address to which orders/inquiries should be sent. This address information will be used in the back of ABE's "Titles on Display" ordering catalog and must be legible.

Company \_\_\_\_\_

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City, State, Zip \_\_\_\_\_

Contact \_\_\_\_\_

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Authorized Signature \_\_\_\_\_

Number of titles / take-ones to be exhibited \_\_\_\_\_ / \_\_\_\_\_

Check or Purchase Order enclosed for \$ \_\_\_\_\_

Orders must be pre-paid or submitted with purchase order or contact ABE for invoice options.

ABE is not responsible for materials not sent or received at the address listed below. All materials become the property of ABE upon receipt. **No refunds or returns.**

Return this form (*separate from books*) with P.O. or payment by **August 18, 2010** to be assured of listing in ABE's "Titles on Display" catalog to:

**Association Book Exhibit - APSA**  
 9423 Old Mt. Vernon Road  
 Alexandria, VA 22309

Then send **2 copies** of each title and other exhibit materials to be **received no later than August 25, 2010** to the address indicated above.

**Submission Instructions:** • Clearly complete this form in its entirety and fax • OR Email all the information to ABE's catalog dept. by the Registration Deadline. • Then ship all materials to arrive in ABE's processing dept. by the Books Due deadline. • Include Exhibit Name on all packages (if for more than one show, separate materials, label "Multiple Shows"). • If you offer a Discounted Exhibit Price, list the actual discounted price, not the percentage. **Please pay close attention to the Registration Deadline date. Be advised that there will be a \$50 "late fee" to accommodate requests for representation at this exhibit received after the Registration Deadline date.**